

# **ASSOCIATED ROOFING CONTRACTORS OF NORTHERN CALIFORNIA, INC. 2012 HARRY MULLIN MEMORIAL SCHOLARSHIP APPLICATION**

## **Membership in ARCNC is required in order to participate in our Scholarship Program.**

The Associated Roofing Contractors of Northern California, Inc. will grant scholarships up to \$1,500.00 to the immediate family of members and their employees in memory of the late Harry Mullin. (*Immediate family is defined as self, spouse, child, grandchild, or stepchild.*) For the purpose of this scholarship, eligibility is limited to the employees and immediate family of the Northern California operations of Contractor and Associate members in good standing. (*Families of current Board members are ineligible.*) **We look forward to helping as many deserving applicants as possible. The availability of scholarship funds is highly predicated upon the success of our annual golf tournament. We ask that your company continue to support us in this great cause.**

### **Objective**

To enable qualified professionals through education.

### **Eligibility**

All candidates must be:

1. High school seniors, undergraduate, or graduate students at an accredited college or university.
2. Provisionally accepted as students into undergraduate or graduate degree programs for the coming academic year by accredited colleges or universities.

### **Entry Requirements**

The following data is required from each candidate:

1. A **COMPLETED** official Application Form. **NEATNESS IS A CONSIDERATION.**
2. A letter from the college or university where the graduate or undergraduate work will be undertaken, indicating provisional acceptance of the proposed course of study.
3. An official transcript of all high school and college records.

### **Awards**

1. Multiple scholarships are typically awarded. Scholarships range from \$500.00 to \$1,500.00 per scholar.
2. Although the intent of the Harry Mullin Memorial Scholarship is to recognize outstanding nominees, should candidates rank equally in the judgment of the Scholarship Committee, the level of need shall be considered the final criteria.
3. One half of the scholarship will be sent to the Office of the Bursar of the college or university where the recipient will do his/her academic work, and one half will be sent to the recipient.
4. For the purposes of allocation, the funds of this scholarship are to be used with the following priorities: tuition and fees, book purchases, room and board, and other expenses.
5. All scholarship awards will be formally announced at an official function of the Associated Roofing Contractors Association of Northern California.

**DEADLINE: All completed entries must be postmarked no later than April 30, 2012.**

### **Judging**

1. The Scholarship Committee has the sole authority for granting the awards. The scholarship recipients are selected on the basis of academic performance, faculty recommendations, extracurricular activities, employment experience, and financial need.
2. All applicants selected as finalists may be subject to personal interview with representatives of the Scholarship Committee. Finalists will be notified no later than June 30, 2012.
3. Scholarships will be awarded without consideration of race, creed, national origin, sexual orientation, or gender.

**Applicant:** Please complete all sections of this application. Type or print. Use N/A if the question does not apply. **APPEARANCE AND COMPLETENESS WILL BE CONSIDERED DURING THE EVALUATION.** All sections must be completed in order for the application to be considered. Mail the completed application and enclosures to ARCNC, 2215 21<sup>st</sup> Street, Sacramento, CA 95818, postmarked no later than April 30, 2012.

**I. Personal**

A. Name of ARCNC Member Company: \_\_\_\_\_

B. Your relationship to ARCNC Contractor or Associate Member: \_\_\_\_\_

C. Applicant Name \_\_\_\_\_

D. Home address \_\_\_\_\_

E. Name and, if different than D, address of parent or legal guardian \_\_\_\_\_  
\_\_\_\_\_

F. Name and address of high school or college currently attending \_\_\_\_\_  
\_\_\_\_\_

G. Telephone (Home) \_\_\_\_\_ (HS or College) \_\_\_\_\_

H. Date of birth \_\_\_\_\_ Email \_\_\_\_\_

**II. Financial information**

A. Your occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

B. Father's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

C. Mother's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

D. Spouse's occupation \_\_\_\_\_ Income:  20k to 30k  30k to 40k  40k to 60k  60k & up

E. What percent of your college education and living expenses do you provide, or expect to provide, beginning in the current school year? % \_\_\_\_\_

F. Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_

G. Describe in annual dollar amounts the estimated college costs for each of the following:

1. Tuition \_\_\_\_\_ 3. Living expenses \_\_\_\_\_

2. Books \_\_\_\_\_ 4. Misc.(specify) \_\_\_\_\_

H. Indicate the amount of support you will receive from the following sources:

1. Summer work \_\_\_\_\_ 2. Part-time work \_\_\_\_\_

3. Loans (specify) \_\_\_\_\_

4. Scholarships (specify) \_\_\_\_\_

5. Other sources (specify) \_\_\_\_\_

### III. Scholastic information

A. Provide the names, cities, and states of high schools, colleges and/or universities you have attended or are currently attending, most recent first. Be sure to indicate the month and year of anticipated graduation.

Major

Date

1. High school \_\_\_\_\_
2. Two-year college \_\_\_\_\_
3. Four-year college \_\_\_\_\_
4. Graduate school \_\_\_\_\_

5. On a separate sheet of paper, please provide a chronological history of your activities if you were **NOT** continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include the specific month, year, and type of activity.

B. If you are currently enrolled in a college or university, please indicate:

1. Month and year of enrollment \_\_\_\_\_
2. Current year in school \_\_\_\_\_
3. Anticipated date of graduation \_\_\_\_\_
4. Major \_\_\_\_\_

C. If you are not currently enrolled in a college or university, or are planning to transfer to another school, list below those colleges to which you have applied, or to which you intend to apply (in order of preference).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

D. In what program do you expect to get your degree? \_\_\_\_\_

E. Specify your grade point average and have the school you are presently attending send an **OFFICIAL** transcript. High School Senior: Provide transcript and GPA based on courses completed to date. Transfer students (either high school or college): Provide a complete transcript from previously attended school in addition to any available grades from present school. College Freshmen and Sophomores: Provide cumulative high school GPA, high school transcript, and transcript of any college grades recorded to date. Graduate Student: also provide undergraduate transcripts. GPA \_\_\_\_\_

F. In what extracurricular activities have you participated while attending high school and/or college? Indicate elected offices held, if any. Specify purpose of local organization. Use additional sheets as necessary.

1. Student activities (student government, Key Club, Honor Society, etc.) \_\_\_\_\_
2. Community activities (Scouts, etc.) \_\_\_\_\_
3. Athletics \_\_\_\_\_
4. Other \_\_\_\_\_

**Employment history**

A. List below your full-time employment, summer employment, or part-time work. Briefly explain your duties and responsibilities, beginning with your most recent job. If part-time work, indicate the number of hours per week. Use additional sheets as necessary.

1. Company \_\_\_\_\_ Date employed \_\_\_\_\_  
Address \_\_\_\_\_ Type of business \_\_\_\_\_  
Supervisor's name \_\_\_\_\_ Position \_\_\_\_\_  
Your duties \_\_\_\_\_

2. Company \_\_\_\_\_ Date employed \_\_\_\_\_  
Address \_\_\_\_\_ Type of business \_\_\_\_\_  
Supervisor's name \_\_\_\_\_ Position \_\_\_\_\_  
Your duties \_\_\_\_\_

**IV. Additional Information**

Answer both of the following questions using only the space provided. Any additional sheets will not be considered.

1. Why are you interested in your career choice and what event, or series of events, has led you to this decision? Where possible, explain how your previous work experiences will relate to your career.

---

---

---

---

---

---

---

---

---

---

2. What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual?

---

---

---

---

---

---

---

---

---

---

**Rules and Regulations**  
**Harry Mullin Scholarship Program**  
**Deadline: APRIL 30, 2012**

**A. Requirements**

The applicant is responsible for insuring that all items listed below are submitted to the ARCNC and postmarked on or before April 30, 2012.

- a. Completed and signed application
- b. One evaluation form completed by your high school guidance counselor or college faculty advisor, whichever is applicable at the time of the application. High school principal evaluation is acceptable where the counselor information is not available.
- c. One evaluation form completed by an adult not related to the applicant
- d. Official transcript of high school or college grades (see Item III of application)

**B. What five adjectives have others used to describe you?**

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ |          |

**C. What do you perceive as your five strongest attributes?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**D. Please list two faculty members as references**

- |               |             |
|---------------|-------------|
| 1. Name _____ | Phone _____ |
| Address _____ |             |
| 2. Name _____ | Phone _____ |
| Address _____ |             |

I agree that the application and all the attachments may be used for the purpose of evaluation and selection by the Scholarship Committee of the ARCNC, and/or representatives designated by the Board of Directors. I also state that all of the information enclosed is true and correct to the best of my knowledge. False information is cause for disqualification.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please attach additional sheets to provide any other information that you feel is necessary to complete your application, i.e., letters of recommendation or awards.

**Note to applicant:** You have the ultimate responsibility to insure that the application, all forms, and transcripts are received by the Associated Roofing Contractors of Northern California by **April 30, 2012**

## Evaluation Sheet\*

Name of Student: \_\_\_\_\_

This Evaluation Sheet must be completed by a teacher or counselor. Your name has been given by the above-named student who has applied for an ARCNC Harry Mullin Memorial Scholarship. Your evaluation is important to us in considering this application, and we ask that you explain your comments fully. You may use a separate sheet for additional remarks. All comments will only be used for evaluation purposes.

Please complete this form and mail it, **no later than April 30, 2012**, to the Associated Roofing Contractors of Northern California, 2215 21<sup>st</sup> Street, Sacramento, CA 95818. The applicant is considered responsible for the submission of all required forms by this date.

Name of evaluator: \_\_\_\_\_ Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Please furnish information on the nature and frequency of your contacts and observations of the applicant  
\_\_\_\_\_

### Evaluation of Social and Personal Traits

Please rate each characteristic listed, using a scale of 0 to 10, with 10 being superior and 0 being poor. If you would like to make additional comments about the applicant, please use an additional sheet and attach it to this form.

	0	1	2	3	4	5	6	7	8	9	10
Cooperation											
Courtesy											
Timeliness & Completeness of Assignments											
Participation in Extracurricular Activities											
Initiative											
Leadership											
Maturity											
Personal Appearance											

Using the above evaluation, please indicate your opinion of the applicant's ability to select a goal and achieve it.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

\* Send directly to ARCNC or return to the applicant for submission.

## Evaluation Sheet\*

Name of Student: \_\_\_\_\_

This Evaluation Sheet must be completed by a teacher or counselor. Your name has been given by the above-named student who has applied for an ARCNC Harry Mullin Memorial Scholarship. Your evaluation is important to us in considering this application, and we ask that you explain your comments fully. You may use a separate sheet for additional remarks. All comments will only be used for evaluation purposes.

Please complete this form and mail it, **no later than April 30, 2012**, to the Associated Roofing Contractors of Northern California, 2215 21<sup>st</sup> Street, Sacramento, CA 95818. The applicant is considered responsible for the submission of all required forms by this date.

Name of evaluator: \_\_\_\_\_ Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Please furnish information on the nature and frequency of your contacts and observations of the applicant

\_\_\_\_\_

### Evaluation of Social and Personal Traits

Please rate each characteristic listed, using a scale of 0 to 10, with 10 being superior and 0 being poor. If you would like to make additional comments about the applicant, please use an additional sheet and attach it to this form.

	0	1	2	3	4	5	6	7	8	9	10
Cooperation											
Courtesy											
Timeliness & Completeness of Assignments											
Participation in Extracurricular Activities											
Initiative											
Leadership											
Maturity											
Personal Appearance											

Using the above evaluation, please indicate your opinion of the applicant's ability to select a goal and achieve it.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

\*Send directly to ARCNC or return to the applicant for submission.